

2017-18 Mendocino County Event & Program Funding Request Application

Event/Program Name First Friday Art Walk Years in existence? Description The Art Walk in Ukiah is a longstanding tradition meant to create awareness of the arts in out community. Over the years there have been several evolutions of the event. Currently the event is the First Friday of each Month from 5-8p and centers around Downtown Ukiah which makes it truly walkable. The event takes place in a five block core. Date(s) First Friday of Each Month to Downtown Ukiah artwalkukiah.org

EVENT/PROGRAM HISTORY & FUTURE PROJECTIONS

Please fill in any and all applicable information below. If not applicable, fill in "N/A". If this is a new event, please fill in the future projections of this portion.

| | 2014 | 2015 | 2016 | 2017 | 2018 |
|--------------------------------|------|------|------|-------------------|------|
| Total Revenue | | | | <u>unk</u> | |
| Total Expenditures | | | | unk | |
| # Attendees | | | | 750-1500 annually | |
| % Attendees Outside the County | | | | unk at this time | |
| # Vendors | | | | 5-20 | |
| # Volunteers | | | | 10 + | |
| # Room Nights | | | | unk | |

^{*}Please note: the number of room nights can include hotels, motels, vacation rentals, RV parks & campgrounds.



EVENT/PROGRAM BUDGET

Please provide or attach up to a (1) one page outline of your event/program budget (please include any paid staff)

| Revenue | | |
|--|---|-----------------------------|
| | | \$ |
| | | \$ |
| (3-min(2)(4) | | \$ |
| (1) (1) (2) (1) (2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | | \$ |
| | | <u> </u> |
| OTHER FUNDING | We will receive other sponsorship dollars | _{\$} 775 Insurance |
| | We will receive matching funds | \$ |
| | We will receive in-kind donations | _{\$} 750 Marketing |
| | Total Revenue | _{\$} 1525 |
| Expenses Posters | | \$ 186.00 |
| Rack Cards | | \$ 105.00 |
| App/Website/Mgmt | | \$ 880.00 |
| Performer/Artist Budget | | \$ 500.00 |
| | | <u> </u> |
| | | \$ |
| | | \$ |
| | | <u> </u> |
| | | \$ |
| S- | - 27/TP | \$ |
| 00:0.51//*6X | Total Expenses | s 1671 |



| EVENT/PROGRAM QUESTIONAIRE | | | | | |
|--|--|--|--|--|--|
| How much funding are you requesting from Visit Mendocino County (VMC)? \$ 1,671 | | | | | |
| How will the funds be used? We are seeking a grant to help us build an app and a more interactive website as well as to pay for promotional materials including posters and rack cards to go in to hotel lobbies | | | | | |
| We feel that a good experience for an out of town visitor while staying in Ukiah will help bring them back | | | | | |
| for future visits. The app and social media out reach will help us reach people from other areas | | | | | |
| *Note: you will be required to provide supporting documentation in the Post Event/Program Report. | | | | | |
| Has this event or program received funding from Visit Mendocino County (Mendocino County Tourism | | | | | |
| Commission) in the past? NO YES If YES, how many consecutive years? | | | | | |
| How do you feel the out-of-town visitor will benefit from your event or program? An activity to enjoy while visiting will encourage out of town visitors. Once they have the app on their phone we can send | | | | | |
| them targeted messages for future events. | | | | | |
| How do you feel the lodging community (hotels, motels, inns, vacation rentals, RV parks & campgrounds) will benefit from your event program? Enthusiastic return visitors | | | | | |
| | | | | | |
| How do you feel the sales tax business community (retail, restaurants, etc.) will benefit from your event/program? This event has a positive impact on Downtown Dining as well as on retail merchants that stay open in later evening hours. | | | | | |
| How do you feel the municipalities (county & city governments) will benefit from your event/program? Increase in sales tax revenue. Participation in events and creation of events creates | | | | | |
| strong sponsor opportunities for future events. | | | | | |
| | | | | | |



| What benefit or how will Visit Mendocino County (VMC) be recognized in exchange for funding? Mulheren volunteer hours | | | | | |
|--|--|--|--|--|--|
| Cooperative advertising and local/regional brand awareness | | | | | |
| | | | | | |
| How can Visit Mendocino County (VMC) help make your event/program more successful with our | | | | | |
| existing services? | | | | | |
| Assist in collecting room rates & facilitating room blocks for attendees, vendors, performers | | | | | |
| and/or speakers | | | | | |
| Partner by utilizing existing marketing vehicles to promote to audiences outside the county | | | | | |
| Partner by utilizing existing media promotions to promote to audiences outside the county | | | | | |
| Electronic distribution of information concerning your program or event to stakeholders | | | | | |
| Other | | | | | |

This portion purposely left blank.



ORGANIZATIONAL | COMPANY INFORMATION

| Fed Tax ID SS | # Business License # | City of Ukiah Bus | iness Li | icense 990200 | 6738 | |
|---|--|---|--|--|------------------------------------|--|
| Organization/E | Business Name Ukiah | Valley Networking | g Agenc | У | | |
| Chair/CEO Maureen Mulheren | | | Phone | 7073913664 | | |
| Main Contact Mo | | | Role | Exec Director | | |
| Email ukiahvalleynetworking@gmail.com | | | Phone | 7073913664 | | |
| Address | 304 N State Street | t | | | | |
| City/Zip | Ukiah, CA 95482 | | | | | |
| Website | ukiahvalleynetworking.com | | | | | |
| compliance with | al) YES, I will attain all the parties of the state and/or the revocation of funds. | | | | | |
| complete and a that I will provice requirements w | al) YES, I attest that the in ccurate. I further agree that le the "Post Event/Progran ithin 45 days after the eve reby agree that such act si | at if my application is app m Report" to VMC in com nt or program. Should I f | oroved by to apliance wo furnish any | the Visit Mendocino ith the application range information in | County (VMC) eporting n this | |
| Signature: Ma | aureen Mulheren | Digitally signed by Interview Islament Discontinuous Melaneum, is its principular and principular and the | gggrodens crtd | Date: 02/19/201 | 8 | |
| This area is for | the Festival Committee | e & VMC Executive Dire | | | ED | |
| Notos | | | , | | | |