

MENDOCINO COUNTY TOURISM COMMISSION, INC.

BOARD OF DIRECTORS MINUTES

DATE: Tuesday, August 13, 2019 TIME: 1:00 PM

PLACE: 105 West Clay Street, Ukiah CA 95482 and 345 North Franklin Street, Fort Bragg, CA 95437

*CALL-IN LOCATIONS: Redwood Empire Fair Grounds at 1055 N State St, Ukiah CA 95482 | 101 Gregory Lane, Willits CA 95470 CONFERENCE CALL NUMBER: 605-562-0400, access code 443 8581#

*Please note: To abide by the Brown Act, call-in locations must be listed on the agenda. If anyone from the public is calling in during the meeting, it must be done at the posted locations above.

I. CALL TO ORDER

1:22 PM

II. ROLL CALL

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Α.	BOARD MEMBER	ATTENDANCE STATUS		TITLE
	John Kuhry (JK)	🟒 Present	🗌 Absent	Chair At Large Member
	Cally Dym (CD)	🗌 Present	🗾 Absent	Vice Chair Coastal Large Lodging Operator
	Jennifer Seward (JS)	🗌 Present	🗾 Absent	Treasurer Arts Organization/Attractions
	Bernadette Byrne (BB)	🗌 Present	🗾 Absent	Secretary Winery/Winegrower (called in on a non-agendized line)
	Sharon Davis (SD)	🟹 Present	🗌 Absent	Mendocino Coast Chamber of Commerce/
		_	_	Coastal Regional Promotional Organizational Member
	Jitu Ishwar (JI)	🗾 Present	🗌 Absent	Inland Large Lodging Operator
	Jan Rodriguez (JR)	尤 Present	🗌 Absent	Inland Large Lodging Operator
	Martha Barra (MB)	🚺 Present	 Absent	Coastal Small Lodging Operator
	Jay Epstein (JE)	 Present	Absent	Greater Ukiah Chamber of Commerce
	Maegen Loring (ML)	 Present	才 Absent	Food & Beverage
	Scott Connolly (SC)	$\overline{\mathbf{\mathcal{I}}}$ Present	 Absent	Coastal Medium Lodging Operator
В.	STAFF MEMBER	ATTENDANCE STATUS		TITLE
	Travis Scott (TS)	🗾 Present	🗌 Absent	Executive Director
	Alison de Grassi (ADG)	🗾 Present	🗌 Absent	Director of Marketing and Media
	Richard Strom (RS)	Present	\overline 🛛 Absent	Director of Tourism
	Katrina Kessen (KK)	🗾 Present	🗌 Absent	Stakeholder and Partner Relations Manager
	Kathy Janes (KJ)	🗾 Present	🗌 Absent	Administrative Assistant
	Ramon Jimenez (RJ)	🗾 Present		Marketing and Sales Coordinator
	Daphne Haney (DH)	 Present	☐ Absent ✔ Absent	Contractor/Accountant
	Emily Saengarun (ES)	$\overline{oldsymbol{Z}}$ Present	 Absent	Administrative Services Manager

C. INTRODUCTION OF GUESTS

Ross Jones, Merrill, Arnone & Jones, LLP

III. CHAIR'S COMMENTS

JK - We really need board members to participate in meetings and not waste the rest of the member's time.

IV. PUBLIC COMMENT ON NON-AGENDA ITEMS

Brown Act Requirements: Pursuant to the Brown Act, the Board cannot discuss issues or take action on any requests during the comment period.

V. CONSENT AGENDA ITEMS ${old J}$ Discussion ${old J}$ Action Items

The Consent Agenda is considered routine and non-controversial and will be acted upon by the MCTC Board at one time without discussion. Any MCTC Board member may request that any item be removed from the Consent Agenda for individual consideration.

- a. REVIEW/APPROVE Minutes 7/9/2019 Meeting | See Attachment
- b. REVIEW/APPROVE June 2019 Financials | Preliminaries | See Attachment

SC moved to approve the consent agenda, MB 2nd the motion, all present approved, 5 absent, motion passes

NOTE: CLOSED SESSION 1:15 PM Closed session began at 1:25 PM

VI. PERSONNEL COMMITTEE UPDATE ${ \ensuremath{\overline{J}}}$ Discussion ${ \ensuremath{\overline{J}}}$ Action Item

- (NEXT MEETING: TBD)
- a. Report Out

The MCTC Board reviewed the pending litigation and provided stat to our legal counsel.

NOTE: REOPEN TO PUBLIC 2:55 PM - Due to extended closed session, the remainder of the meeting has been tabled for next month.

VII. EXECUTIVE DIRECTOR REPORT 🗾 Discussion

- a. VMC Quarterly Report | April 2019 June 2019
- b. VMC Community Collaborations and Participation | July 2019 | See Attachment
- c. General Reporting

VIII. FINANCE COMMITTEE UPDATE 🗾 Discussion

(NEXT MEETING: WEDNESDAY, 8/28/2019 AT 11:00 AM)

a. Committee Chair Report

IX. MARKETING COMMITTEE UPDATE 🛛 Discussion

(NEXT MEETING: WEDNESDAY, 9/4/2019 AT 11:00 AM)

- a. No report at this time
- b. Media Matters Worldwide Campaign Synopsis | See Attachment
- c. Media Matters Worldwide Media Plan 2019-2020 | See Attachment
- d. Happyland Players Guide | See Attachment
- e. PR 2018-2019 Wrap-up Report | See Attachment
- f. VMC Impact Report | July 2019 | See Attachment
- g. PR Hits Inland and Coastal | See Attachment

X. FESTIVAL COMMITTEE UPDATE \mathbf{I} Discussion

(NEXT MEETING: WEDNESDAY, 9/4/2019 AT 10:00 AM)

- a. Committee Chair Report
- b. Mushroom Feast | Brochure
- c. Stakeholder Engagement | Educational Piece | See Attachment
- d. Hotel Adoption Program (HAP)
- e. Event Space Advertising Info Request

XI. VISITOR SERVICES COMMITTEE UPDATE 🗾 Discussion

(NEXT MEETING: THURSDAY, AUGUST 22, 2019 AT 3:00 PM)

- a. No report at this time
- b. Wedding Survey | Results

XII. ORGANIZATIONAL DEVELOPMENT COMMITTEE UPDATE 🗾 Discussion

(NEXT MEETING: TBD)

a. No report at this time

XIII. FUTURE AGENDA ITEMS 🗹 Discussion

Discussion on possible Agriculture Grants TABLED

XIV. NEXT MEETING

TENTATIVE: Tuesday, September 10, 2019 at 1:00 PM | LOCATION: TBD

XV. ADJOURN

2:56 PM