## VISIT <br> MEND 震 CINO

# MENDOCINO COUNTY TOURISM COMMISSION, INC. <br> FINANCE COMMITTEE Minutes <br> DATE: Tuesday, August 08, 2023, TIME: 12:00 PM <br> LOCATION(S): Visit Mendocino County: 105 W. Clay St. Ukiah, CA 95482 

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Lobby at Andiron Seaside Inn \& Cottages: 6051 N. Hwy One Little River, CA 95456
ZOOM: https://us02web.zoom.us/i/85293573227
*Please note: To abide by the Brown Act, call-in locations must be listed on the agenda. If anyone from the public is calling in during the meeting, it must be done at the posted locations above.

## 1. CALL TO ORDER

2. ROLL CALL

| Board Member | Attendance Status |  | Title |
| :---: | :---: | :---: | :---: |
| Kasie Gray (KG) | X Present | $\checkmark$ Absent | BOD Treasurer \| Inland Promotional |
| Scott Connolly (SC) | X Present | $\checkmark$ Absent | BOD Chair \| Medium Lodging Operator; Coastal |
| Brett Schlesinger (BS) | 乞Present | X Absent | BOD Vice Chair\| Food \& Beverage Operator |
| Staff Member <br> Travis Scott (TRS) | Attendance X Present | $\stackrel{\text { atus }}{\square}$ | Title Executive Director |

Introduction of Guests:
Ramon Jimenez, VMC Director of Marketing

## 3. CHAIR/TREASURER COMMENTS: N/A

## 4. PUBLIC COMMENT ON NON-AGENDA ITEMS:

Brown Act Requirements: Pursuant to the Brown Act, the Board cannot discuss issues or take action on any requests during the comment period.
5. CONSENT AGENDA ITEMS: $\mathbb{Z}$ Discussion $\mathbb{Z}$ Possible Action
6. ITEMS FOR REVIEW: $\downarrow$ Discussion $\mathcal{Z}$ Possible Action

- Financial Statements
- June 2023 | Approve for Board Approval| See Attachment
- Motion by SC/Second by KG - Roll Call Vote, Motion Carries
- Review Cash Flow Spreadsheet - Discussion followed presentation by CEO no questions from members.
- Position funding move $\$ 70,000$ from 3900 to 8510 for Marketing Department Staff
- Motion by SC/Second by KG - Roll Call Vote, Motion Carries


## 8. FUTURE AGENDA ITEMS: $\mathbb{Z}$ Discussion

- July 2023 Meeting Minutes for approval

9. NEXT MEETING: Discussion

TENTATIVE: Tuesday, September 5, 2023 - 12:00PM
10. ADJOURN: $\sqrt{ }$ Action

- Motion by SC @ 12:23 PM

