

#### MENDOCINO COUNTY TOURISM COMMISSION. INC.

# Finance Committee Minutes

DATE: Wednesday, September 26, 2018 TIME: 11:00 AM

PLACE: 105 W. Clay Street Ukiah CA 95482

#### CALL-IN: Redwood Empire Fair Grounds, 1055 N State St, Ukiah, CA 95482

\*Please note: To abide by the Brown Act, call-in locations must be listed on the agenda. If anyone from the public is calling in during the meeting, it must be done at the posted locations above.

#### **I. CALL TO ORDER**

11:01 AM

### **II. ROLL CALL**

a. Board Member John Kuhry (JK) Jennifer Seward (JS) Jitu Ishwar (JI)

**Attendance Status** 🗸 Present

🗌 Absent Absent Z Absent 🛛 Present Present

### Title

Title

**Executive Director** 

Contractor/Accountant

Chair/At Large Member Treasurer/Arts Organization/Attractions Inland Large Lodging Operator

Administrative Services Manager

b. Staff Member Travis Scott (TS) Emily Saengarun (ES) Daphne Haney (DH)

### Attendance Status

7 Present

**7** Present

Present 🗌 Absent Absent

Introduction of Guests С.

### **III. CHAIR'S COMMENTS**

#### **IV. PUBLIC COMMENT ON NON-AGENDA ITEMS**

Brown Act Requirements: Pursuant to the Brown Act, the Board cannot discuss issues or take action on any requests during the comment period.

## V. APPROVE MINUTES FROM 8.29.2018 $\mathbf{Z}$ Discussion $\mathbf{Z}$ Possible Action JK moved to approve, JS 2<sup>nd</sup>: motion approved

## VI. REVIEW August Credit Card Statement 🛛 Discussion

# VII. REVIEW CURRENT STAFF & CONTRACTOR REIMBURSEMENTS 🞵 Discussion

JS requested tagging what contractor checks are for, for quick review

# VIII. REVIEW AND POSSIBLE ACTION TO APPROVE August 2018 Financial Statements 尤 Discussion 尤 Possible Action JK moved to approve, JS 2<sup>nd</sup>: motion approved

- TS to email Sherry for a percentage review of the Host Compliance Project
- JK would like to review spending more in marketing in the next marketing budget and requested research into a data collection system for the TOT and BID information. JS noted we should we review what is already out there and recommended we do an assessment would the stakeholders. JK and JS agreed the assessment would be the first step, requested 3 bids on a need's assessment within the next few BOD meetings.

# IX. SET NEXT MEETING

DATE: Wednesday, October 31, 2018 TIME: 11:00 AM

# X. ADJOURN

JS moved: meeting adjourned at 11:28AM

 $\Box$  Absent