

MENDOCINO COUNTY TOURISM COMMISSION, INC.

Marketing Committee Agenda

DATE: Tuesday, August 13, 2019 TIME: 11:00 AM

PLACE: 105 W. Clay Street, Ukiah CA 95482 and 345 North Franklin Street, Fort Bragg CA

*CALL-IN LOCATION: Redwood Empire Fair Grounds, 1055 N. State St, Ukiah CA

CONFERENCE CALL PHONE: (605) 562-0400 / CODE: 443 8581

*Please note: To abide by the Brown Act, call-in locations must be listed on the agenda. If anyone from the public is calling in during the meeting, it must be done at the posted locations above

I. CALL TO ORDER

II. ROLL CALL

a. Committee Members	Attendance Status		Title
Cally Dym (CD)	🗌 Present	🗌 Absent	Chair
Bernadette Byrne (BB)	🗌 Present	🗌 Absent	Member
Susie Plocher (SP)	🗌 Present	🗌 Absent	Member
John Dixon (JD)	🗌 Present	🗌 Absent	Member
Alyssum Weir (AW)	🗌 Present	🗌 Absent	Member
Jennifer Seward (JS)	🗌 Present	🗌 Absent	Member
Maegen Loring (ML)	🗌 Present	🗌 Absent	Member
Scott Connolly (SC)	🗌 Present	🗌 Absent	Member
b. Staff Members	Attendance Status		Title
Travis Scott (TS)	🗌 Present	🗌 Absent	Executive Director
Alison de Grassi (ADG)	🗌 Present	🗌 Absent	Director of Marketing and Media
Katrina Kessen (KK)	🗌 Present	🗌 Absent	Partner Relations Manager
Ramon Jimenez (RJ)	C Present	🗌 Absent	Marketing and Sales Coordinator

oordinator Emily Saengarun (ES) Present Absent Administrative Services Manager

c. Introduction of Guests

III. CHAIR'S COMMENTS

IV. PUBLIC COMMENT ON NON-AGENDA ITEMS

Brown Act Requirements: Pursuant to the Brown Act, the Board cannot discuss issues or take action on any requests during the comment period.

V. CONSENT AGENDA ITEMS \mathcal{J} Discussion \mathcal{J} Possible Action

a. Minutes from 7.02.2019 Meeting

VI. ITEMS FOR REVIEW 🔀 Discussion

- a. Year End Account 5130 Overview | See Attachment
- b. Media Matters WorldWide Presentation | See Attachment
- c. Happy Land Guide | See Attachment
- d. Make Yourself Happy | Film and Talent
- e. TheorySF Animation | Concept for Digital Marketing | See Attachment
- f. Social Media Influencer Photo Shoot | See Attachment
- g. Hwy 128 Road Trip | See Attachment
- h. PR 18/19 | Round-Up | See Attachment
- i. PR 19/20 | FAM Trips | See Attachment
- j. PR Report | Inland VS Coastal PR Coverage | See Attachment
- k. Fold Out Map | See Attachment

XI. FUTURE AGENDA ITEMS プ Discussion

XII. NEXT MEETING DATE Z Discussion

TENTATIVE: Wednesday, September 4, 2019 at 11:00 AM

XIII. ADJOURN Z Action