

# MENDOCINO COUNTY TOURISM COMMISSION, INC. VISITOR SERVICES COMMITTEE AGENDA

DATE: Thursday, August 22, 2019 TIME: 3:00 PM

MEETING LOCATIONS: 345 N. Franklin Street, Fort Bragg CA 95437 & 105 W. Clay Street, Ukiah CA 95482

CALL IN NUMBER: (605) 562-0400, ACCESS CODE 443-8581#

\*Please note: To abide by the Brown Act, call-in locations must be listed on the agenda. If anyone from the public is calling in during the meeting, it must be done at the posted locations above.

#### I. CALL TO ORDER

#### II. ROLL CALL

a.	Committee Member	Attendance Status		Title
	Cally Dym (CD)	$\square$ Present	$\square$ Absent	Chair
	Sharon Davis (SD)	Present	$\square$ Absent	Member
	Rakesh Taneja (RT)	Present	$\square$ Absent	Member
	Scott Connolly (SC)	Present	$\square$ Absent	Member
	Jon Glidewell (JG)	Present	☐ Absent	Member
b.	Staff Member	Attendance Status		Title
D.	Starr Wichiber			
D.	Travis Scott (TS)	☐ Present	☐ Absent	Executive Director
D.			☐ Absent ☐ Absent	
D.	Travis Scott (TS)	$\square$ Present	_	Executive Director
D.	Travis Scott (TS) Katrina Kessen (KK)	☐ Present ☐ Present	Absent	Executive Director Partner Relations Manager

# III. COMMENTS OF CHAIR

## IV. PUBLIC COMMENT ON NON-AGENDA ITEMS

Brown Act Requirements: Pursuant to the Brown Act, the Committee cannot discuss issues or take action on any requests during the comment period.

## V. CONSENT AGENDA ITEMS 7. Discussion 7. Possible Action

a. Minutes from MAY 2, 2019 Meeting

## VI. EXECUTIVE DIRECTOR REPORT

- a. Sales Department Update
  - Draft Sales Plan | Review | See Attachment
- b. State Fair Booth | Review
- c. Visitor Guide | Review | See Attachment
- d. Gateway Signs | Quote to Relocate 1 Sign | See Attachment
- e. Orange bags | Update

#### VII. PARTNER RELATIONS MANAGER REPORT

- a. HAP | Updates
- b. Educational Workshops | Update on Research
- c. Wedding Survey | Results | See Attachment

## VIII. ADDITIONAL ITEMS FOR REVIEW

- a. Boonville Kiosks at Anderson Valley Brewing Company | Research | SC to report on
- b. New Map Concept | ES to report on | See Attachment

## IX. FUTURE AGENDA ITEMS

a. Proposed In-market Research Study

## X. NEXT MEETING DATE

TENTATIVE: Thursday, November 21, 2019 TIME: 3:00 PM

## XI. ADJOURN